



Annual Sixth Grade Trip to Savannah

Who: All sixth grade students and parents

When: Thursday, April 16 through Friday, April 17, 2015

What: An exciting, fun and educational trip to Savannah

Cost: \$250 per student/adult (parents/grandparents). This price is based on four people to a room. There will be an additional charge for two people in one room. This price is also subject to the number attending – you will be notified if this changes; however, I do not anticipate that happening, so you should be able to plan on this price.

The sixth grade class will be going to Savannah. We will leave Thursday, April 16 in the morning and return Friday evening, April 17. We will be traveling on a DVD equipped chartered bus (not the JMA bus).

The total cost of the trip will be \$250.00 (price is contingent on number going as mentioned above). The price includes the bus, hotel for one night, three meals, and any admissions for tours. Please reserve a place for your child and any adult (parent/grandparent) members of your family by **completing the information below** and returning it to the school along with a **\$50.00 non-refundable** deposit by **Friday, January 30, 2015**. **All checks must be made payable to JMA.** Also, please return the attached Field Trip Permission Form.

If you have any questions, please contact Mr. Davis at 478-452-5570 ext. 104 or rdavis@johnmilledg.org and be sure to visit Mr. Davis's trip and announcement page at <http://rdavistrips4jma.weebly.com/>. This will be a great place to check for updates.

MAKE CHECKS PAYABLE TO: JMA

PLEASE NOTE DEPOSIT DUE DATE!

- **First payment/deposit of \$50.00 per person due Friday, January 30, 2015.**
- **Final payment of \$200.00 per person due no later than Wednesday, March 25, 2015.**

Payments of any amount may be paid at any time in order to assist you with budgeting for the trip (i.e. if you wanted to pay \$100.00 in February and \$100.00 in March, we will apply it towards the trip on your behalf). We just need the trip to be paid in full by the deadline.



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Please fill out the form below and return it by Friday, January 30 or sooner.

Yes, my child, _____ will attend.

Additional adults (parents/grandparents) in my family who would like to sign up include (please send in deposits and payments for each):

Parent signature _____

(Please return forms no later than Friday, January 30)

Planned Itinerary

Thursday, April 16

- Depart from JMA at 8:30 A.M. (eat before you arrive)
- Lunch at the Pirate's House in Savannah (included)
- Walking tour of Squares and Monuments
- Harbor tour
- Check into Springhill Suites - 1 Jay R. Tuner Dr. Savannah
- Dinner at CiCi's Pizza (included)
- Walking ghost tour



Friday, April 17

- Breakfast (included) at the hotel
- Fort Jackson tour.
- Tybee Lighthouse tour
- Lunch (not included – fast food style)
- Dolphin Cruise
- Depart for home
- Dinner stop in Metter (not included-McDonald's/Zaxbys)





FIELD TRIP PERMISSION FORM

Date of Trip: April 16-17, 2015

Time of Trip: 2 Days

Teacher in charge: Mrs. Youngblood

Location of trip: Savannah, Georgia

I, the undersigned parent or guardian, do hereby grant permission for my child,

_____, to participate in the field trip to _____.

I understand that this out-of-school activity involves risk to the participant. I further acknowledge and understand that there is a possibility that my child may sustain physical injury (minimal, serious or catastrophic) in connection with his/her participation. I further acknowledge and understand that my child is assuming the risk of such physical injury by his/her participation. I further release John Milledge Academy and its representatives from any claims for personal injury that my child may sustain during participation in this field trip.

I further understand that John Milledge Academy has established rules and regulations pertaining to conduct, behavior, and activities of all students by which my child must abide during participation in this field trip, and that my child and I will be responsible for his/her failure to abide by those rules and regulations.

My child and I have read and understand the above Liability Release.

_____ date _____

(parent/guardian)